

## SAHRIS OBJECT PDF REPORT

**Object Code:** 42845 (iii) 2C (ii)

**Quantity:** 1.00

**Cultural Association:**

**Maker:**

**Production Place:**

### **Description:**

The Parliament Collection:

Photocopy of a plan of the grounds and Houses of Parliament. The Senate Chamber and Library are on the left and the Assembly Chamber is on the right.

### **Provenance:**

Donation. Presented by Mr. P. J. Venter