

## SAHRIS OBJECT PDF REPORT

**Object Code:** NMC04315

**Quantity:** 1.00

**Cultural Association:**

**Maker:**

**Production Place:**

### **Description:**

HANDOVER 18 JULY 2019 FRAMED CERTIFICATE OF APPRECIATION FROM UMTATA COUNTRY CLUB SIGNED BY GOLF CAPTAIN CLUB PRESIDENT 13 JULY 2019

Behind glass,black wooden frame