

## SAHRIS OBJECT PDF REPORT

**Object Code:** 19532 (1) Photograph

**Quantity:** 1.00

**Cultural Association:**

**Maker:**

**Production Place:**

### **Description:**

The Parliament Collection:

Part of an album, see 19352. Photograph illustrating the tour of the Members and Party of the Empire Parliamentary Association (United Kingdom Branch); The S.S. Marathon at the wharf [Durban]

### **Provenance:**

Donation. Presented to Parliament by Capt. M. Green, Clerk of the Senate